

# 2025 BARTLETT LIONS \$2500 SCHOLARSHIP APPLICATION

STUDENT NAME: \_\_\_\_\_ ID#: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CAREER INTEREST: \_\_\_\_\_

NOTE: THIS SCHOLARSHIP IS OPEN TO ALL STUDENTS; HOWEVER, SPECIAL CONSIDERATION IS GIVEN TO STUDENTS WITH VISION AND/OR HEARING IMPAIRMENT

COLLEGE/UNIVERSITY OF CHOICE: \_\_\_\_\_

\*\*PLEASE ATTACH A COPY OF YOUR LETTER OF ACCEPTANCE\*\*

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

\*\*IF YOU DO NOT KNOW THE ADDRESS, PLEASE INQUIRE AT THE REGISTRAR'S OFFICE\*\*

CUMULATIVE GRADE POINT AVERAGE: \_\_\_\_\_

CLASS RANK: \_\_\_\_\_

ACT/SAT SCORE(S): \_\_\_\_\_

*Please request that the registrar attach a transcript to your application. Allow the registrar at least 3 days to process your transcript. Have all parts of your application done prior to requesting your transcript.*

**Please Print Neatly And/Or Attach A Resume Of The Following Information. Indicate Dates/Year(s) Of Participation For All Activities (School, Community, And Work Related). Please Provide Specific Details And Duties Of Any Significant Pending Or Prospective Activities. Please Attach Additional Page If Needed.**

**SCHOOL ACTIVITIES:** \_\_\_\_\_

\_\_\_\_\_

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**COMMUNITY  
ACTIVITIES:**

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**WORK  
EXPERIENCE:**

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The Lions Club Motto is, "We Serve". In 500 words or less, please discuss a service activity you have engaged in and how it has influenced you. Please type your statement and attach it to this application.

This is not primarily a needs based scholarship, however, you may include any financial circumstances (i.e. loss of income, multiple children in college, etc.) that you consider relevant.

**Application Check List for Required Documents:**

- \_\_\_\_\_ Scholarship Application
- \_\_\_\_\_ Copy of "Letter of Acceptance" from school of choice
- \_\_\_\_\_ Transcript with ACT/SAT score(s)
- \_\_\_\_\_ Essay (typed)
- \_\_\_\_\_ Letter of Recommendation (typed)

**APPLICATION MUST BE COMPLETED AND SUBMITTED TO THE  
REGISTRAR/GUIDANCE OFFICE NO LATER THAN APRIL 15, 2025 AT 3:00 P.M.**